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When does the exercise of an interest constitute a human right? The contributors to Menuge ' s edited collection offer a range of secular and religious responses to this fundamental question of the legitimacy of human rights claims. The first section evaluates the plausibility of natural and transcendent foundations for human rights. A further section explores the nature of religious freedom and the vexed question of its proper limits

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as it arises in the US, European, and global contexts. The final section explores the pragmatic justification of human rights: how do we motivate the recognition and enforcement of human rights in the real world? This topical book should be of interest to a range of academics from disciplines spanning law, philosophy, religion and politics. Our world is multicultural, multi-religious, multi-philosophical. It ranges from fundamental monotheism to do-it-yourself spirituality to strident atheism. How can Christians authentically and effectively present the message of Jesus the Messiah in such a pluralistic and often relativistic

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context? When the apostle Paul visited Athens, he found an equally multicultural and multi-religious setting. Religious practices were wide and varied, with the Roman cult of emperor worship being the most prominent. Many also frequented the temples of the traditional Greek pantheon and participated in the secret rituals of the Mystery Religions. In this stimulating and accessible study, Paul Copan and Kenneth Litwak show how Paul's speech to the Athenians in Acts 17 provides a practical model for today. The authors encourage Christians to 'be more biblically informed, culturally astute, and creatively engaged to winsomely challenge the

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idols of our time and to point contemporary Athenians beyond "an unknown God" to the God and Father of our Lord Jesus Christ'.

This Coffee Shop Conversations Ebook, by Dale and Jonalyn Fincher, will help you discover the fine art of sharing your faith ... without losing your friends. There are as many different styles of faith these days as there are ways to order your latte. So how do you talk to people about Jesus without offending them? By learning to cultivate respect and love for those who are different. Dale and Jonalyn Fincher will help you:

- Gently invite others to share.
- Cultivate an attitude of

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tolerance. • Avoid the buzzwords that will stop a conversation cold. • Talk about Jesus as a unique spiritual leader. • Listen more effectively. • Strengthen your own knowledge of your faith. Make the most of those casual, coffee shop moments. Find common ground as you gently and lovingly invite people to become followers and students of Jesus. It ' s all here for you in this Ebook—Coffee Shop Conversations: Making the Most of Spiritual Small Talk.

"There's nothing new under the sun," the wise King Solomon once said. How true! Nineteen centuries after the Gnostics drove the early church

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into apostasy, history is repeating itself. As was the case in the second century, many in the Lord's body in the twenty-first century are trading reason for speculation, conviction for opinion, facts for narrative, rationality for imagination, and linear truth for allegory. *Emerging Towards Apostasy* takes you back to the distant past discovering what drives and motivates the so-called emerging church among departing churches of Christ in America today. Along the way you will come to discern how apostasy is once again being driven by post-modern philosophy, denominationalism, and an infatuation with the church fathers, the patristics.

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Making the Most of Spiritual Small Talk
Secular and Religious Perspectives
How Our Politics and Culture Have Been
Dehumanized in the Name of Science
A Meaningful World

Coffee Shop Conversations

Scientific Values and Civic Virtues

A Realistic Approach to the Philosophy and History
of Science

**Many Christians feel that they are being
opposed at every turn by what seems to be a
well-orchestrated political and cultural campaign**

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to de-Christianize every aspect of Western culture. They are right, and it goes even further back than the Obama Administration. In *Worshipping the State: How Liberalism Became Our State Religion*, Benjamin Wiker argues that it is liberals who seek to establish an official state religion: one of unbelief. Wiker reveals that it was never the intention of the Founders to drive religion out of the public square with the First Amendment, but secular liberals have deliberately misinterpreted the establishment clause to serve their own ends: the de-

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Christianization of Western civilization. The result, they hope, is government as the new oracle. Personal faith in a deity is replaced with collective dependence on government, and the diversity of religious practices and dogmas is reduced to a uniform ideological agenda. The liberal strategy is two-pronged: drive religion out of the public square, and then, in religion's place, erect the Church of the State to fill the human need for a higher power to look up to. But what was done can be undone. Outlining a simple, step-by-step strategy for disestablishing

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the state church of secularism, Worshiping the State shows the full historical sweep of the war to those on the Christian side of the cultural battle--and as a consequence of this far more complete vantage, how to win it.

At last—a resource for librarians who wish to build or develop their nonfiction collection and use it to better serve the needs of adult Christian readers. Covering the three major branches of Christianity (Roman Catholic, Protestant, and Orthodox), the author organizes more than 600 titles into subject categories

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ranging from biography, the arts, and education, to theology, devotion, and spiritual warfare.

Award-winning classics are noted. Introductory narrative frames the literature, and helps librarians better understand Christian literature; and learn how to establish selection criteria for building a Christian nonfiction collection.

The intellectual and cultural battles now raging over theism and atheism, conservatism and secular progressivism, dualism and monism, realism and antirealism, and transcendent reality versus material reality extend even into the

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scientific disciplines. This stunning new volume captures this titanic clash of worldviews among those who have thought most deeply about the nature of science and of the universe itself.

Unmatched in its breadth and scope, The Nature of Nature brings together some of the most influential scientists, scholars, and public intellectuals—including three Nobel laureates—across a wide spectrum of disciplines and schools of thought. Here they grapple with a perennial question that has been made all the more pressing by recent advances

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in the natural sciences: Is the fundamental explanatory principle of the universe, life, and self-conscious awareness to be found in inanimate matter or immaterial mind? The answers found in this book have profound implications for what it means to do science, what it means to be human, and what the future holds for all of us.

Grounded in the Foucauldian literature on governmentality and drawing on a broad range of disciplines, this book examines the government of childhood in the West from the

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early modern period to the present. The book deals with three key time-periods and examines shifts in the conceptualization and regulation of childhood and child-rearing.

Whoever Controls the Schools Rules the World

Darwin Day in America

Theories in Tension

Darwinian Evolution and Classical Liberalism

Essays on the History of Modern Biblical

Criticism

EVOLUTION

The Wedge of Intelligent Design

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Darwinian Evolution and Classical Liberalism brings together a collection of new essays that examine the multifaceted ferment between Darwinian biology and classical liberalism.

This volume of contributed essays, a follow-up to Noretta Koertge's successful book on the science wars, A House Built on Sand, takes an affirming, positive view of the relationship between the values embodied in science, and the nature of a civil society. It argues that recent attacks on the probity of science undermine the possibility of rational discourse in the political arena. While science has traditionally been viewed as incorporating

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intellectual virtues like honesty and precision of language, the contributors to this volume point to additional benefits, examining the idea that science can serve as a source of, and inspiration for, civic virtues--in the need to be well-informed about the way the world works, in tolerating the viewpoints of others, and in functioning as a fully global enterprise dedicated to the public good. The contributors--who include philosophers, political scientists, physicists, biologists and engineers--look at examples of scientific virtues in action and how they might be used as inspirations and practical resources for improving civic society. The volume will

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appeal to a similarly broad audience interested in the relationship between science and society.

This carefully documented expose of the Intelligent Design (ID) movement contributed to the stunning victory in Federal court of eleven Dover, PA, parents who recognized ID's threat to public education and religious freedom. Now in paperback, here is Forrest and Gross's influential work documenting the continuity of intelligent design with traditional creationism. The new text updates ID initiatives in Kansas and Ohio and the movement's shifting strategies in an attempt to remain viable after its legal undoing in federal court. Anyone

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who values science and the benefits of life in an enlightened society should know about the Wedge's political, cultural, and religious ambitions. With a new foreword by Barry Lynn, this updated edition is an essential guide to ID's continuing threat to public education and the separation of church and state. It is the book to turn to for an inside look at the claims and operations of the ID movement, the most recent manifestation of American creationism.

In the emotional debate surrounding evolution, it is often difficult to cut through the competing agendas to gain an unbiased understanding of the scientific issues involved.

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The Evolution Controversy provides a resource for doing so. The authors leave aside the profound philosophical and religious issues involved in the controversy in favor of a balanced and critical examination of the four major schools of thought involved: Neo-Darwinism, Creationism, Intelligent Design, and Meta-Darwinism. The focus is on an objective evaluation of the scientific merits of each school, as well as an examination of areas of agreement and disagreement among the schools. The goal is to equip readers, whether students, church leaders, or the general public, to come to their own informed conclusions.

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Descartes Was Right! Souls Do Exist and Reincarnation Proves It

The End of Christianity

The Intelligent Design Debate and the Temptation of Scientism

Mystery of the Periodic Table

A Survey of Competing Theories

A Challenge to Rethink Dualism

The Cambridge History of Atheism

At the dawn of the last century, leading scientists and politicians giddily predicted that science—especially

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Darwinian biology—would supply solutions to all the intractable problems of American society, from crime to poverty to sexual maladjustment. Instead, politics and culture were dehumanized as scientific experts began treating human beings as little more than animals or machines. In criminal justice, these experts denied the existence of free will and proposed replacing punishment with invasive “cures” such as the lobotomy. In welfare,

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they proposed eliminating the poor by sterilizing those deemed biologically unfit. In business, they urged the selection of workers based on racist theories of human evolution and the development of advertising methods to more effectively manipulate consumer behavior. In sex education, they advocated creating a new sexual morality based on “normal mammalian behavior” without regard to longstanding ethical and religious imperatives. Based on

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extensive research with primary sources and archival materials, John G. West's captivating Darwin Day in America tells the story of how American public policy has been corrupted by scientific ideology. Marshaling fascinating anecdotes and damning quotations, West's narrative explores the far-reaching consequences for society when scientists and politicians deny the essential differences between human beings and the rest of nature. It also

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exposes the disastrous results that ensue when experts claiming to speak for science turn out to be wrong. West concludes with a powerful plea for the restoration of democratic accountability in an age of experts.

Modern biblical scholars often view the methods they employ as objective and neutral, tracing the history of modern biblical scholarship to the eighteenth and nineteenth centuries. In this volume, Jeffrey Morrow examines some earlier,

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lesser known roots of modern biblical scholarship. He explores biblical scholarship from the fourteenth through the seventeenth centuries and then discusses its new place in the Enlightenment of the eighteenth century where such scholarship would flourish. Far from merely an objective and neutral method, such scholarship was never without philosophical, theological, and political underpinnings. Morrow concludes the volume with a look at the

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separation of biblical studies from theology, using the example of Catholic moral theology in the twentieth century. In this book, first published in 2004, William Dembski, Michael Ruse, and other prominent philosophers provide a comprehensive balanced overview of the debate concerning biological origins - a controversial dialectic since Darwin published The Origin of Species in 1859. Invariably, the source of controversy has been 'design'. Is the appearance of

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design in organisms (as exhibited in their functional complexity) the result of purely natural forces acting without prevision or teleology? Or, does the appearance of design signify genuine prevision and teleology, and, if so, is that design empirically detectable and thus open to scientific inquiry? Four main positions have emerged in response to these questions: Darwinism, self-organisation, theistic evolution, and intelligent design. The contributors to

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this volume define their respective positions in an accessible style, inviting readers to draw their own conclusions. Two introductory essays furnish a historical overview of the debate. Leads the reader on a delightful and absorbing journey through the ages, on the trail of the elements of the Periodic Table as we know them today. He introduces the young reader to people like Von Helmont, Boyle, Stahl, Priestly, Cavendish, Lavoisier, and many others,

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all incredibly diverse in personality and approach, who have laid the groundwork for a search that is still unfolding to this day. The first part of Wiker's witty and solidly instructive presentation is most suitable to middle school age, while the later chapters are designed for ages 12-13 and up, with a final chapter somewhat more advanced. Illustrated by Jeanne Bendick and Ted Schluenderfritz. The Gospel in the Marketplace of Ideas The Evolution Controversy

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Overcoming Objections to Christian Faith
The Nature of Nature
Worshipping the State
Negotiating Ethnic Identity in the Past and Present
Are You A Truth Seeker

Abortion. Euthanasia. Infanticide. Sexual promiscuity. Ideas and actions once unthinkable have become commonplace. We seem to live in a different moral universe than we occupied just a few decades ago. Consent and noncoercion seem to be the last vestiges of a morality long left behind. Christian moral tenets are now easily dismissed and have been replaced with

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what is curiously presented as a superior, more magnanimous, respectful and even humble morality. How did we end up so far away from where we began? Can the decline be stopped? Ben Wiker, in this provocative and insightful book, traces the amazing story that explains our present cultural situation.

Wiker finds the roots of our moral slide reaching all the way back to the ethical theory and atheistic cosmology of the ancient Greek philosopher Epicurus. Christian teaching had been in contention with this worldview long before it reached its pinnacle with the rise and acceptance of Darwinism. But it was Darwinism, Wiker contends, that provided this ancient teaching with the seemingly modern and scientific basis that captured twentieth-century minds. Wiker demonstrates that

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this ancient atomistic and materialistic philosophy supplies the guiding force behind Darwinism and powerfully propels the hedonistic bent of our society while promoting itself under the guise of pure science. This book is a challenge not only to those who believe Darwinism to be purely scientific fact but to Christian who have at times inconsistently lived out their Christian moral convictions and so have failed to recognize and address the ancient corrosive underpinnings of our present moral and intellectual crisis.

Meaningful or meaningless? Purposeful or pointless? When we look at nature, whether at our living earth or into deepest space, what do we find? In stark contrast to contemporary claims that the world is meaningless, Benjamin Wiker and

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Jonathan Witt reveal a cosmos charged with both meaning and purpose. Their journey begins with Shakespeare and ranges through Euclid's geometry, the fine-tuning of the laws of physics, the periodic table of the elements, the artistry of ordinary substances like carbon and water, the intricacy of biological organisms, and the irreducible drama of scientific exploration itself. Along the way, Wiker and Witt fashion a robust argument from evidence in nature, one that rests neither on religious presuppositions nor on a simplistic view of nature as the best of all possible worlds. In their exploration of the cosmos, Wiker and Witt find all the challenges and surprises, all of the mystery and elegance one expects from a work of genius.

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The two-volume Cambridge History of Atheism offers an authoritative and up to date account of a subject of contemporary interest. Comprised of sixty essays by an international team of scholars, this History is comprehensive in scope. The essays are written from a variety of disciplinary perspectives, including religious studies, philosophy, sociology, and classics. Offering a global overview of the subject, from antiquity to the present, the volumes examine the phenomenon of unbelief in the context of Christian, Islamic, Buddhist, Hindu, and Jewish societies. They explore atheism and the early modern Scientific Revolution, as well as the development of Charles Darwin's theory of evolution and its continuing implications. The History also includes general

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survey essays on the impact of scepticism, agnosticism and atheism, as well as contemporary assessments of thinking. Providing essential information on the nature and history of atheism, *The Cambridge History of Atheism* will be indispensable for both scholarship and teaching, at all levels. Following up his *10 Books That Screwed Up the World*, author Benjamin Wiker brings you *10 Books Every Conservative Must Read: Plus Four Not to Miss and One Impostor*. Offering a guide to some of the most important literary works of our time, Wiker turns his discerning eye from the great texts that have done so much damage to Western Civilization to the great texts that could help rebuild it. *10 Books Every Conservative Must Read* features a range of

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works from classics such as Democracy in America and The Federalist and Anti-Federalist Papers, to more "pop" classics like Sense and Sensibility and The Tempest. Through these works, Wiker reveals some of the most important lessons for our time as well as the true meaning of conservatism. Written with an educational purpose and witty tone, this is a must-read for conservatives, Republicans, and booklovers everywhere!

Emerging Towards Apostasy

Beyond Choice

From Darwin to DNA

Mind, Matter, and Nature

Legitimizing Human Rights

How Our Place in the Cosmos Is Designed for Discovery

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Plus Four Not to Miss and One Impostor

This is an in-depth study of one of the most important and prominent Hua-ch"iao (Overseas Chinese) of twentieth-century Southeast Asian and China OCo Tan Kah-kee (1874OCo1961). For a Chinese immigrant in South-East Asia to make good is not unique, but what is unique in Tan Kah-kee"s case is his enormous contribution to employment and economic development in Singapore and Malaya. He was the only Chinese in history to have single-handedly founded a private university in Amoy and financially maintained it for sixteen years. He was the only Hua-ch"iao of his generation to have led the Chinese in South-East Asia to help China to resist the Japanese invasion in a concerted and coordinated manner. Moreover, he was the only Hua-ch"iao leader to

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have played both Singapore and China politics and affairs in close quarters, rubbing shoulders with British governors, Chinese officials and commanders. Finally, it is important to point out that Tan Kah-kee was the only Hua-ch"iao in his times to have combined his Pang, community and political power and influences for the advancement of community, regional and national goals. This is an in-depth study of not just Tan Kah-kee per se but also the making of a legend through his deeds, self-sacrifices, fortitude and foresight. This revised edition sheds new light on his political agonies in Mao"s China over campaigns against capitalists and intellectuals. Moreover, it analyses more comprehensively the varied legacies of Tan Kah-kee, including his successors, the style of his non-partisan political leadership, his educational

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strategy for nation-building, social change and OC the Spirit of Tan Kah-keeOCO, currently in vogue in his home province, Fukien.

For a thing to be real, it must be able to communicate with other things. If this is so, then the problem of being receives a straightforward resolution: to be is to be in communion. So the fundamental science, indeed the science that needs to underwrite all other sciences, is a theory of communication. Within such a theory of communication the proper object of study becomes not isolated particles but the information that passes between entities. In Being as Communion philosopher and mathematician William Dembski provides a non-technical overview of his work on information. Dembski attempts to make good on the promise of John Wheeler, Paul Davies,

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and others that information is poised to replace matter as the primary stuff of reality. With profound implications for theology and metaphysics, Being as Communion develops a relational ontology that is at once congenial to science and open to teleology in nature. All those interested in the intersections of theology, philosophy and science should read this book.

Christianity Unshackled follows the development of Western thought over the last 2,000 years, showing how Christianity has grown up side-by-side with Western philosophy. Great errors have resulted from that entanglement, primarily because Western philosophy has its roots in the ancient Greek worldview. After untangling that mess, Harold R. Eberle rebuilds a Christian worldview, laying biblical truths on the ancient Hebrew foundation. This yields a worldview which

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is liberating, answers the questions of today's society and stands up against the most fearsome attacks from Christianity's modern opponents.

A leading intelligent design supporter writes to prove a good God's existence in an evil world, in turn explaining what the end result of true Christianity must be.

10 Books Every Conservative Must Read

Discourse, Power and Subjectivity

And 5 Others That Didn't Help

Pretensions of Objectivity

Being as Communion

How We Became Hedonists

Faith Reads: A Selective Guide to Christian Nonfiction

The controversy over Intelligent Design (ID) has now

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continued for over two decades, with no signs of ending. For its defenders, ID is revolutionary new science, and its opposition is merely ideological. For its critics, ID is both bad science and bad theology. But the polemical nature of the debate makes it difficult to understand the nature of the arguments on all sides. A balanced and deep analysis of a controversial debate, this volume argues that beliefs about the purposiveness or non-purposiveness of nature should not be based merely on science. Rather, the philosophical and theological nature of such questions should be openly acknowledged.

Thirty years after *Roe v. Wade*, the argument between "pro-choicers" and "pro-lifers" has reached stalemate. Pro-

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choice arguments haven't persuaded a comfortable majority that legal abortion is vital to our society, nor addressed our moral qualms. Younger people are less and less supportive of reproductive rights. Since 1996, state legislatures have enacted nearly 300 pieces of anti-choice legislation. With Roe in jeopardy, International Planned Parenthood Council Chair Alexander Sanger asks a simple but heretical question: How many more pieces of anti-choice legislation will it take to get the pro-choice movement to rethink its approach to the issue? In *Beyond Choice* Sanger explores the history of the reproductive rights movement to discover how it got stuck in its thinking, and then provides a convincing new argument for

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the moral rightness of its cause. He shows why it is vital to the health and survival of the human race that couples be able to have children, or not, when they choose; why reproductive rights are just as important to men as to women; and why, in an era of new reproductive technologies, completely unfettered choice is not morally defensible. *Beyond Choice* is inspiring and important reading for women's rights advocates, opinion leaders, medical ethicists, and anyone concerned to preserve our freedom to reproduce, or not, without government intervention.

In *Cushites in the Hebrew Bible* Kevin Burrell examines theological, historical, and social aspects of identity

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construction in order to clarify the ways in which biblical authors understood and represented ancient Cushites—a largely “African” people in the biblical world.

Arguing that life may be rarer than some astronomers and philosophers have said, the author details the delicate balance of factors that make life possible on this planet and reveals the rarity of these conditions in the universe.

True for You, But Not for Me

Examining the Role of Naturalism in Science

Christianity Unshackled

The Government of Childhood

Cushites in the Hebrew Bible

How the Arts and Sciences Reveal the Genius of Nature

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The Privileged Planet

Violence and Social Injustice Against Lesbian, Gay, and Bisexual People helps you look past the stereotypical picture of violence against sexual minorities--the public physical assaults on gay, lesbian, bisexual, and transgendered youth by hypermasculine male thugs--and directs you toward the many daily acts of quiet violence that go on, unhindered, in the workaday settings of our legal, social, educational, and law-enforcement institutions. You'll learn about the frightening prevalence of complacency, homophobic ignorance, and apathy that pervades our police departments, courts, high schools,

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and churches. Also, armed with this critical insight and statistical research, you'll be better equipped to wage non-violent war of fairness and mutual respect against daily, senseless violence of policy and practice that threatens to render gay, lesbian, bisexual, and transgendered people unwelcome and battered citizens in their own communities. You'll find that *Violence and Social Injustice Against Lesbian, Gay, and Bisexual People* is ideal for aiding social workers, counselors, teachers, and criminal justice officials in removing the unseen acts of violence from the policies and practices of the public sector. These and other specific areas will g

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you the information and the fortitude necessary to evoke positive change in your community: legal issues relating to same-sex marriage the connection between social injustice and violence violence against sexual minority youth sexual identity and ethnic minorities practice and policy recommendations As this book shows, violence against sexual minorities can be subtly woven into the very fabric of some of our most long-standing, respected social institutions. For too long, the sexual minorities of color, for example, and the lesbian who suffers physical assault at the hands of a partner, have had little or no help from social workers, law enforcement, or education

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for fear of receiving either complete negligence or increased antagonism. But now, in *Violence and Social Injustice Against Lesbian, Gay, and Bisexual People*, you'll find the facts and tools necessary for turning the ugliness of communal violence into social justice for people of all sexual orientations.

Challenge the scientific denial of the soul's existence with a book that proves that the brain is not the sole explanation behind human thought and behavior. Casimir J. Bonk, a longtime engineer and student of metaphysics, has found physical scientific evidence of the nonphysical soul through his investigations of reincarnated subjects.

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who can recall experiences from previous lives. Discover why Descartes Was Right! Souls Do Exist and Reincarnation Proves It. For instance: * Dr. Ian Stevenson and others have shown that reincarnated subjects can recall details from past lives, proving that brain is not the prime location of memory. If memory were physical, it would cease upon death. * By contrasting metaphysical views of the world with scientific theories, an original description of human duality explains the true nature of humanity. * Using an engineer's approach, uncover how the brain really works and why science fails to explain the memories of the reincarnated. Close the

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gap between the physical and nonphysical worlds and answer the questions about human nature that have haunted the world forever in Descartes Was Right! Souls Do Exist and Reincarnation Proves It.

Apologetics authority Paul Copan tackles popular sayings that often leave Christians speechless, such as "All religions lead to God," "Who are you to judge others?" and "Jesus was just another great religious leader." He provides readers with thoughtful explanations of anti-Christian slogans and brief answers to help them continue their conversations with non-Christians. In addition, Copan answers questions about the unevangelized. Stu

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questions for group or individual use are included. Modern historical biblical criticism, while having many strengths, often operates under the pretensions of objectivity, as if such scholarship were neutral and disinterested. Examining the history and roots of modern biblical scholarship shows that such objectivity is elusive and was never intended by the method's earliest practitioners. Building upon his earlier work in *Three Skeptics and the Bible and Theology, Politics, and Exegesis*, Morrow continues this historical investigation into the political and philosophical roots of modern biblical criticism in *Pretensions of Objectivity*, in the ho

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of developing a criticism of biblical criticism and of making space for theological exegesis.

Living with Questions

How Liberalism Became Our State Religion

Theology, Politics, and Exegesis

THE FIRST FOUR BILLION YEARS

A Selective Guide to Christian Nonfiction

Reproductive Freedom In The 21st Century

Finding a Good God in an Evil World

Written for students, Mind, Matter, and Nature presumes no prior philosophical training on the part of the reader. The book nevertheless holds the arguments discussed to rigorous

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standards and is conversant with recent literature, thus making it useful as well to more advanced students and professionals interested in a resource on Thomistichylomorphism in the philosophy of mind.

You've heard of the "Great Books"? These are their evil opposites. From Machiavelli's The Prince to Karl Marx's The Communist Manifesto to Alfred Kinsey's Sexual Behavior in the Human Male, these "influential" books have led to war, genocide, totalitarian oppression, family breakdown, and disastrous social experiments. And yet these authors' bad ideas are still popular and pervasive--in fact, they might influence your own thinking without your realizing it. Here with the antidote is Professor Benjamin Wiker. In his scintillating new book, 10 Books That Screwed Up the World (And 5

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Others That Didn't Help), he seizes each of these evil books by its malignant heart and exposes it to the light of day. An introduction to evolutionary biology, with sixteen essays about the history and philosophy of the field, related empirical and theoretical questions about topics such as speciation, adaptation, and development, and articles on important figures, social and political issues, and related religious topics.

A practical and personal approach to apologetics for students. How many times has your teacher asked you a question, and you stare blankly at the ceiling, hoping to discover the answer lingering there? It's frustrating when we don't know the answers to the questions we're asked by others, but it can be even more frustrating when we don't know the answers to

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the questions we are asking ourselves. Have you ever asked one of these questions?• Does what I think really matter?• What is truth?• Is God there?• Has God spoken?• Am I important enough?• Am I good enough?• What's so great about heaven?If you've ever wondered about any of these questions, you've come to the right place. In Living with Questions, Dale Fincher will help you look at each of these questions in such a way that you'll discover clues, helpful tools, and answers—and what they all mean for your life and your faith. The answers you find will put you on a path to dig deeper and gain confidence in your faith. As Dale addresses the big questions that he's been asked by students across the country, you'll find that you're not alone in your doubt, confusion, or questioning. As you learn to live with questions,

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even the answers are only steps in the right direction. You'll find how they whet the appetite to go deeper into your purpose on this planet and to discover something big—yet very personal—that's worth living for.

The Role of Justification in Contemporary Theology

Moral Darwinism

Intelligible Design

A Metaphysics of Information

Debating Design

Toward a Criticism of Biblical Criticism

Architects of the Culture of Death

The phrase, "the Culture of Death", is bandied about as a catch-all term that

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covers abortion, euthanasia and other attacks on the sanctity of life. In Architects of the Culture of Death, authors Donald DeMarco and Benjamin Wiker expose the Culture of Death as an intentional and malevolent ideology promoted by influential thinkers who specifically attack Christian morality's core belief in the sanctity of human life and the existence of man's immortal soul. In scholarly, yet reader-friendly prose, DeMarco and

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Wiker examine the roots of the Culture of Death by introducing 23 of its architects, including Ayn Rand, Charles Darwin, Karl Marx, Jean-Paul Sartre, Alfred Kinsey, Margaret Sanger, Jack Kevorkian, and Peter Singer. Still, this is not a book without hope. If the Culture of Death rests on a fragmented view of the person and an eclipse of God, the future of the Culture of Life relies on an understanding and restoration of the human being as a

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person, and the rediscovery of a benevolent God. The personalism of John Paul II is an illuminating thread that runs through Architects, serving as a hopeful antidote.

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