

## ***Complete Jewish Bible Oe***

Christianity has attempted to present Messiah in universal terms by stripping Him of His Jewish identity and presenting Him to the world as a universal, one-size-fits-all Savior. In doing so, they have removed Him from the inheritance of Abraham and robbed Him of His core identity. Jewish people have experienced thousands of years of persecution. They have been taught to believe that they are traitors to their people if they accept Yeshua as Messiah.

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They have looked for a King, a political leader who would free them from their oppressors and provide peace and prosperity. So they also have robbed Him of His core identity. Bible critics and scholars are talking about the differences between the Messiah of Christianity and the historical person Yeshua, referred to as Jesus Christ. But who is Yeshua? Yeshua was a Torah-observant Jew who practiced the faith of Biblical Judaism throughout His lifetime. He looked like a Jew, acted like a Jew, and worshipped like a Jew. Failure to understand these facts has

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robbed Jew and Christians alike of spiritual understanding of who Yeshua really was. As you read this book, you'll be amazed at just how Jewish Yeshua really was! This is not just another book about a messiah, but a thought provoking, fun to read journey into the world and culture of the Bible that will change how you think and affirm the historical basis for faith in Yeshua, the Jewish Messiah.

This book is about the importance of the identification of Jesus as Mashiach, the Jewish Messiah. Personal experiences of the author as a

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believer are told with emotions and humor. Scriptures and other references are quoted to illustrate various topics such as Miriams well, humility, the Crusades, and Adam and Eve partaking of the apple. Many other topics are covered such as the foundational aspects of Judaism to Christianity, hearing from God, the conversion of Jews, Christian obligation to Jewish laws, different Bible versions, and many others. It should be of interest to Christians, Jews, and unbelievers.

Accepting Yeshua (Jesus) as our Savior and receiving the gift of

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salvation is not an easy walk or one of gliding through life without any problems, struggles, sorrows or grief. We were told that the Believers walk is not an easy one and Yeshua (Jesus) during His stay on earth shows us that it was not easy. This book is written to

- (a) Encourage us to read and study the word of God; and pray daily.
- (b) Help us to understand who Adonai (God) says He is and what He says He will do.
- (c) Help us to understand and deal with our wilderness experience (tests, trials and tribulations)
- (d) Help us to understand how the men of old dealt with their

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wilderness experience and their reward. Finally it deals with love for each other and how to have a closer relationship with God.

Translated by David H. Stern  
Uses neutral terms and Hebrew names Highlights Jewish features and Jewish references  
Corrects mistranslations from an anti-Jewish theological bias  
436 pp. The New Testament is a Jewish book, written by Jews, initially for Jews. Its central figure was a Jew. His followers were all Jews; yet no translation--except this one--really communicates its original, essential Jewishness.

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Uses neutral terms and Hebrew names. Highlights Jewish features and Jewish references. Corrects mistranslations from an anti-Jewish theological basis. Freshly rendered into English using the Greek texts, this is a must for learning about first-century faith.

### EPHESIANS

An Introduction for Christians and Jews

The Torah

Illuminating the Jewishness of God's Word

The Coming of Mashiach

A Translation of the New Testament That Expresses Its Jewishness

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The Old Testament is part of the canon of Christian Scripture and, as such, has continuing significance for the church. However, the writings are set within a different historical era, a different culture and a different religious context. To understand the Old Testament in a meaningful way, it must be read against its historical, cultural and theological background. Here, Robin Routledge enables readers to engage with the text. He discusses: ? date, authorship, the writers' intention and purpose, and significant

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textual issues ? key scholarly approaches to the text, including historical-critical and literary approaches To help us comprehend and interpret the Old Testament, and so apply it to current belief and praxis, Routledge includes an overview of exegetical and hermeneutical approaches. He also offers some guidance through the maze of new treatments and terminology. The volume provides specific introductions to the sections and books of the Old Testament, following the canonical order of the Hebrew

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text. In addition, Routledge notes key distinctive issues and points to sources for further study. The author's hope is that this volume will not only aid students but will also benefit others who want to take the Old Testament seriously, and to apply its message to the life and ministry of the church today. 'Scholarly and lucid, Old Testament Introduction is designed especially for those who want to understand how to read the Old Testament as Christian Scripture, while doing justice to its nuances and enormous diversity. I

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commend it warmly.' Gordon McConville, Professor of Old Testament Theology, University of Gloucestershire

This play is a remarkably profound examination of the specific scriptures that Jesus fulfilled during His life and ministry, based on Matthew's account. It is not written sequentially and does not follow a particular path, but highlights both the Written and the Living Word becoming One. The scriptures used are from the Complete Jewish Bible, using the original Hebrew Language for names and places. It is written in

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three ACTS. The first Act is set in biblical times with Jesus at the center. His entire life in fragments passes before Him, and on many occasions, interacts with Him as He travels the path that was chosen for Him to walk. The second Act is a more contemporary setting, examining from one man's perspective the true nature of the incarnation - God becoming flesh, God living in us by His Holy Spirit. The third Act is the shortest of the three, that gives a profound challenge to all who will see this play, with a specific call

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not to be hearers of the Word only, but also doers. This play is emotionally driven but carries within it a fundamental message for all people today. Jewish Bible Translations is the first book to examine Jewish Bible translations from the third century BCE to our day. It is an overdue corrective of an important story that has been regularly omitted or downgraded in other histories of Bible translation. Examining a wide range of translations over twenty-four centuries, Leonard Greenspoon delves into the historical, cultural, linguistic, and religious

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contexts of versions in eleven languages: Arabic, Aramaic, English, French, German, Greek, Hungarian, Italian, Russian, Spanish, and Yiddish. He profiles many Jewish translators, among them Buber, Hirsch, Kaplan, Leeser, Luzzatto, Mendelssohn, Orlinsky, and Saadiah Gaon, framing their aspirations within the Jewish and larger milieus in which they worked. Greenspoon differentiates their principles, styles, and techniques--for example, their choice to emphasize either literal reflections of the Hebrew or

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distinctive elements of the vernacular language--and their underlying rationales. As he highlights distinctive features of Jewish Bible translations, he offers new insights regarding their shared characteristics and their limits. Additionally, Greenspoon shows how profoundly Jewish translators and interpreters influenced the style and diction of the King James Bible. Accessible and authoritative for all from beginners to scholars, Jewish Bible Translations enables readers to make their own informed evaluations of

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individual translations and to holistically assess Bible translation within Judaism. It is false assumptions and misinformation that lead to false conclusions. This book will point out many of the false religious assumptions people frequently make which keep them from finding the path to true eternal life with God. Several mysteries of God are unfolded in this book which will bring people to a greater knowledge of God and his works among mankind.

WWJ-TUT-D? WHAT WOULD JESUS TELL US TO DO?

Hitchcock's New and

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Complete Analysis of the Holy Bible: Or, The Whole of the Old and New Testaments Arranged According to Subjects in Twenty-seven Books

THE FUNDAMENTALS OF CHRISTIANITY

Essays in Honor of William Gross, Collector of Judaica  
Old Testament Introduction  
The Resurrection, Our Only Hope of Life After Death

*As a chapter-by-chapter introduction to the Torah (the Pentateuch, or the first five books of the Bible), this work provides an excellent source for interfaith study of the Five Books of Moses; it*

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*provides a wealth of representative examples of the Torah in the Christian scriptures and in the rabbinic teachings of the midrash and the Talmud. There are sections on the Torah as a source of inspiration, its place in the ritual and prayer life of the synagogue, the term "Old Testament," and how the divisions of the Hebrew Bible compare to standard Christian editions of the Bible. In addition, major chapters are devoted to Genesis, Exodus, Leviticus, Numbers, and Deuteronomy.*

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*Each of these chapters is subdivided into the following sections: An introductory overview including diverse highlights of the particular book, A literal chapter-by-chapter description of the book, Representative quotations of that particular book within the Christian scriptures, Representative quotations of that particular book within the rich teachings of rabbinic literature; and finally, A special section of text study with notes for suggested readings. Other topics include a brief historical*

## Read Free Complete Jewish Bible Overview

*overview of the biblical period, the place of women in the Bible, who wrote the Torah, the development of Jewish law, the Torah in Jewish life, the Torah in Christian life, and what the Torah says about life today. Book jacket.*

*God initially gave His Word to earth by way of the Jewish community, so that Jewish culture could be reflected in his Word throughout the world (rom. 3:1-2). This results in their translation of the Bible being the closest to his intention for mankind. For*

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*that reason I use "The Complete Jewish Bible" (CJB) as my text for this manuscript. CHRISTIANITY Christianity is not a religion. It is that type of being wherein the life of Jesus Christ is portrayed in and through the life of another person. It originates from the term Christ, which means The Anointed. Originally, Christ Jesus was the image of God's person (Heb.1:3), but was now anointed to carry out two missions. 1) To become the prototype for man, and 2) to bring man into conformity to*

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*his own person, thus making man the image of God (Rom.8:28-30). The process of redemption effects in man the transformation that renders him a new creature (2Cor.5:14-21; GaI.2:19-20). Redemption is possible only through faith in the shed blood of Christ. Having gone through this process one becomes a Christian and his lifestyle is Christianity. It is therefore not a religion but it supersedes religion. Are you tired of religion? Are you searching for the reality of the God of the Bible? You're not alone!*

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*Time as we know it is running out. The clock is ticking towards a New Heaven and a New Earth (Revelation 21:1). God is re-aligning His people back to 'His Ways' and restoring His people back to Himself. Not the ways of religion or the traditions of men, but the 'Ways of God.' As we race towards the beginning of everything being made new, our understanding of what God is doing in these last days are imperative! We do not want to miss, after almost 2000 years, what God is doing in this season*

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*of time. This is the season of preparing His Bride and calling her into intimacy. Because of this, there is beginning a movement of real change in our Christianity, the real change we need! God is pulling back the veil for those who are searching for His Truth. I must warn you, this is a very controversial message. Let me assure you, you have not heard this teaching before! It goes against every tradition taught since the 2nd Century AD! Born in a barn, raised in a ghetto, a common laborer by*

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*trade, he spoke in obscurity, yet what did Jesus of Nazareth do to become the most quoted person in history? What would we learn if we were to evaluate Jesus' communication style in the 21st Century? Talk Like Jesus explores the techniques of the Master Communicator through the eyes of a media expert. Jesus' communication patterns are introduced with the "S.I.M.P.L.E." method, which is based on six steps: Stories, Interaction, Multi-Track Communication, Preparation, Love,*

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*Execution. With careful analysis, historical reference, humorous storytelling and even sci-fi analogies, this book challenges the reader with new communication paradigms and practical suggestions. Whether you're a high-profile CEO, salesperson, manager, teacher, parent or pastor, these time-tested methods will inspire you to improve your professional and personal communication skills by learning how to Talk Like Jesus. Book jacket.*

*Jewish New Testament*

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*Yeshua, the Jewish Messiah  
The Jewish Study Bible  
2 Views on the Messianic  
Movement*

*Jesus, The Anointed One  
(Yeshua HaMashiach)*

*The Original Stageplay*

*In The Jewish Bible: A  
Material History, David  
Stern explores the Jewish  
Bible as a material  
object—the Bibles that  
Jews have actually held in  
their hands—from its  
beginnings in the Ancient  
Near Eastern world through  
to the Middle Ages to the  
present moment. Drawing on  
the most recent  
scholarship on the history*

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*of the book, Stern shows how the Bible has been not only a medium for transmitting its text—the word of God—but a physical object with a meaning of its own. That meaning has changed, as the material shape of the Bible has changed, from scroll to codex, and from manuscript to printed book. By tracing the material form of the Torah, Stern demonstrates how the process of these transformations echo the cultural, political, intellectual, religious, and geographic changes of*

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*the Jewish community. With tremendous historical range and breadth, this book offers a fresh approach to understanding the Bible's place and significance in Jewish culture.*

*Only one of its kind: Devotionals for Holocaust-proofing by Resurrection Power. Is there a connection between today's startling rise of terrorism, natural calamities, violence, wars, and the Holocaust? This book plainly says there is. If you ask why a good God lets bad things*

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*happen, you'll see how God is powerful enough and loving enough to bring forth the best for his family out of their worst experiences. Israel, through her Holocaust, is revealed as God's linchpin for all nations. This book details God's relationship plan for Christians, for the church, for Israel, and for Messianic (or "Completed") Jews. Its thesis is direct and simple: we can walk together in love where none have walked before. A mindset that can handle the Holocaust from God's*

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*perspective will sustain us through inevitable dark times ahead, ushering us into a fresh, reassuring, and eternal joy of God's everlasting kingdom on earth. Pelham Gross grew up on the family farm and studied at Mississippi State ('51) and New Orleans Baptist Theological Seminary ('55). He was filled with the Spirit in 1962 and served as a pastor, prophet, and teacher in one of the first non-denominational Spirit-filled movements. He helped lead a church into*

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*racial reconciliation during the sixties in Memphis, Tennessee. Pelham and wife DeDe are caught up in an ongoing Israel-experience with God that has already filled two books, this one being the third. They worshipped and studied for three years at The International House of Prayer Kansas City under Mike Bickle, and took classes under Messianic Rabbi Jerry Feldman. They stand with Messianics in Israel through Dr. Daniel Juster and Tikkun Ministries International. They now live in*

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*Boonville, Missouri and share revelation on [www.IsraelOwnsTheChurch.com](http://www.IsraelOwnsTheChurch.com), [pdeagles@sbcglobal.net](mailto:pdeagles@sbcglobal.net).*

*In the introduction to 'Romance of the Hebrew Calendar,' author Raphael Ben Levi writes, "This book is about relationships, I make no apologies for it. When everything has been said and done, what are we left with that endures?*

*Relationships, borne out of agape love. This is what the deepest and most authentic relationships are composed of from beginning to end." This*

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*absorbing and ground breaking book will inspire readers to develop a deeper relationship with God, and bring restoration to those who are spiritually broken.*

*According to the author, there is a special heartbeat that pulsates through the veins of the biblical year which has helped shape the identity of the Jewish people.*

*Written from a Jewish messianic perspective, 'Romance of the Hebrew Calendar' contains inspirational and fresh insights that are highly*

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*engaging and provocative. The main theme is complemented by a rich compendium of poignant stories and devotions drawn from Jewish tradition, historical archives and firsthand accounts. The Jewish festivals are lovingly presented to demonstrate a unified message of redemption. The months of the Hebrew calendar are accompanied by individual sections relating to the constellation connected to each tribe as represented by their banner or flag. The Hebrew word 'mazel, '*

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*from the plural word 'mazzaroth' is associated with the patterns of stars in the sky, and we find various biblical references to it such as in the Book of Job. In addition, 'Romance of the Hebrew Calendar,' contains individual sections for each chapter relating to the jewels of the high priest's ephod, their colours and their inherent connection with the twelve tribes of Israel. The combined messages contained within the biblical feasts, the mazzaroth and the jewels*

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*of the high priest's ephod, converge to form a unified declaration of God's love, revealed in Yeshua Ha Meshiach that will capture your imagination and attention. This book is beautifully written, easy to read and contains many insights and revelations that are interwoven and presented to make it a treasure to adorn every bookshelf. Beschouwing over de joodse oorsprong van het Christendom en de bekering van joden tot de Messias, door de Amerikaanse, Messiasbelijdende jood.*

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*Romance of the Hebrew  
Calendar*

*How Jewish is  
Christianity?*

*A Plea for the Septuagint  
Personalities, Passions,  
Politics, Progress*

*Talk Like Jesus*

*opgravingen vertellen een  
ander verhaal*

The Complete Jewish Bible follows the Hebrew Bible order of the Tanakh's books, the order with which Yeshua (Jesus) was familiar makes no separation between Old and New Testaments clarifies

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misunderstandings by recognizing the Jewish historical/ cultural background of the text offers the original Hebrew names for people, places, and concepts, using easy-to-read English transliterations and pronunciations focuses on Messianic prophecy gives the traditional weekly and holiday synagogue readings, plus relevant readings from the Brit Hadashah (New Testament).  
Having been but a tiny

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piece of 'rock', taken out of all sorts of men's 'paradises' to be hewn by my YHVH-God's fingers under his Sovereign Rulership, I was taught lots of things during my three-and-a-half-year stay on Pulau Galang-the Blue Paradise's Gate. Beyond the Tombs is a three-book compilation of previous works from author David Kolzion, a former university lecturer in Vietnam. A refugee from Vietnam and Indonesia, Kolzion came

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to Australia in 1993. The Voice of God's Rock tells of his thirty-year spiritual journey that spans three countries of refuge from 1975-2005. His unforgettable autobiography, *Memoir 1975-2005*, is full of intriguing and historical details from the last thirty years of his life. Kolzion's *As the Wind Blowing* forms an appropriate closure in this postmodern world of political intrigue, military violence, and global terrorism. Beyond

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the Tombs combines all three books and becomes a spiritual concerto to those children "risen out of rocks for Abraham". For over twelve years, Kolzion has intensely studied the ancient Hebrew scriptures and offers his wisdom to enlighten those hungry for fulfillment.

Jewish Bible Translations is the first book-length history and analysis of Jewish Bible translations from the

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third century BCE to our day. Leonard Greenspoon delves into the historical, cultural, linguistic, and religious contexts of translations in eleven languages: Arabic, Aramaic, English, French, German, Greek, Hungarian, Italian, Russian, Spanish, and Yiddish.

This volume celebrates the collecting effort of perhaps the greatest of all contemporary collectors of Judaica, William Gross, of Tel

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Aviv. It appears on the occasion of his eightieth birthday and contains discussions of a variety of works from the Gross Family Collection, authored by friends and colleagues from the world of Jewish museums and Jewish studies. Items discussed include Hebrew manuscripts and printed works, Jewish ceremonial silver, textiles, amulets, medals and Kabbalistic texts. The articles are illustrated richly, mostly with

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items from the Gross Family Collection. William Gross has always cherished a very personal perspective on the items in his collection. For him Jewish life and ritual, out of which all of these items grew, is multi-faceted. He has often claimed that each individual item in his collection constitutes a window through which one can view and learn about the Jews of a particular place and time. He believes that no Judaic

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object can be separated both from its Jewish roots and from the more general context of the political, social, economic and artistic environment in which the Jews, who ordered, used and venerated those objects, lived. These roots and this context are what give substance to these objects, which are often collectively referred to as Jewish Art. Editors: Shalom Sabar is a professor of Jewish Art and Folklore at the Hebrew University

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of Jerusalem. Emile Schrijver is general director of the Jewish Historical Museum and the Jewish Cultural Quarter in Amsterdam, as well as professor of the History of Jewish Heritage, in particular of the Jewish book, at the University of Amsterdam. Falk Wiesemann is emeritus professor of Modern History at the Heinrich Heine University, Düsseldorf.

Change Your World with  
the S.I.M.P.L.E. Steps

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of the Master  
Communicator  
Jewish New Testament  
Commentary  
Tradition Vs Truth  
The Cambridge Companion  
to the Hebrew Bible/Old  
Testament

A Resurrection to  
Immortality  
The Awakening

*"The Awakening: The Last Great Paradigm Shift" is a refreshing and enlightening look into the seemingly unexplainable malaise that has taken hold in the modern day Christian church. As we take a peek into the twenty-first Century American Church, we see what*

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*appears to be a new phenomenon that is unfolding. This development has both Pastor and parishioner grappling for answers. There is a group within the Church, which, in large part, has provided the inspiration for the writing of this book. This group is experiencing a "falling away" within the end time Church of today. This group of believers still loves God and has a strong affinity for the things of God and, yet, they are experiencing an emptiness that is overwhelming and, furthermore, are no longer getting the satisfaction they once received from the Church. The Church and its status quo attitude and behavior is no longer fulfilling,*

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*satisfying or gratifying and the resultant emptiness is overbearing. And two questions that beg to be answered are why is this state of apostasy now so prominent in the Church and how did we get here? This book, among other things, tackles these issues from both a Biblical and historical perspective. This book is truly a must read for the end time believer in search of spiritual truth, insight and awakening. This book will challenge the modern day believer to look at where they are, to choose who they are going to serve and if they are willing to do it God's way. After having read this book, I feel challenged all the more. Rev. P*

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*Spears The Awakening is truly enlightening for the seeking, searching, 21st century believer. A refreshing revelation of Biblical truth. E Beech*

*Introducing an exciting volume featuring the Messianic Complete Jewish Bible and the newly-revised New International Version, side-by-side. For the first time, readers who seek to compare the Evangelical Christian and Messianic Jewish Bibles need not buy them separately. The CJB and the 2011 NIV version may both be read in this one-of-a-kind parallel Bible. Bible study and small group study participants will enjoy the particular characteristics of both*

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*translations. Special Features - The books of the CJB will appear in the same canonical order as the NIV - Features the new NIV 2011 - Presentation page - CJB Preface - NIV Preface*

*The First Bible of the Church describes of the shape of the Jewish Bible at the time of the New Testament, with a special focus on the significance of the Greek translation, the Septuagint. The Jewish defence of the Septuagint version and its reception into the early Church makes it a representative of the Jewish Bible tradition fully on a par with the Hebrew Bible. This fact is especially important because the*

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*Septuagint is extensively used in the New Testament writings, whereby it-and not the Hebrew Bible (the Masoretic text)-is the most obvious candidate for the title of the first Bible of the Church. This Companion offers a concise and engaging introduction to the Hebrew Bible or Old Testament. Providing an up-to-date 'snapshot' of scholarship, it includes essays, specially commissioned for this volume, by twenty-three leading scholars. The volume examines a range of topics, including the historical and religious contexts for the contents of the biblical canon, and critical approaches and methods, as well as newer topics*

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*such as the Hebrew Bible in Islam, Western art and literature, and contemporary politics. This Companion is an excellent resource for students at university and graduate level, as well as for laypeople and scholars in other fields who would like to gain an understanding of the current state of the academic discussion. The book does not presume prior knowledge, nor does it engage in highly technical discussions, but it does go into greater detail than a typical introductory textbook.*

*To Find the Path to Eternal Life Ye Must First Seek to Obtain My Word  
Holy Bible*

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*The Cambridge History of the Bible: Volume 2, The West from the Fathers to the Reformation*

*Jewish Bible Translations*

*Complete Jewish Bible-PR-*

*Cjb/NIV*

*The First Bible of the Church*

*The letter to the Ephesian believers is largely*

*misunderstood these days. While everyone loves Ephesians 2:8 and 9, few are aware of the far-reaching implications to be found in the context surrounding that pair of verses. Ephesians is about kingdoms, community, and warfare. It is about the culmination of the Messianic Kingdom and the blending of Jews and Gentiles into one new community, never before*

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***dreamed of by either. This little letter is almost a chapter-for-chapter exposition of Isaiah 55-59. The parallels are fascinating, and carry great significance when considering the meaning conveyed by Rabbi Sha'ul (AKA Paul the Apostle). Readers won't want to miss out on this study, with its insightful approach to the Scriptures! "EPHESIANS" can serve as an excellent tool for personal study, devotional reading, or group discussion. It contains well-researched material, but is written in a style that is easily accessible to all readers, young and old. Regardless of age or experience, this work will open the reader's eyes to new ideas that will make a tremendous***

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***impact on his or her life. Relevant and eye-opening, "EPHESIANS" is a must-read for everyone interested in the message of the Bible-Jews and Gentiles, Christians and Messianics, congregational leaders and "just plain members". At the core of this book lies a call for unity among followers of Messiah Yeshua, regardless of ethnic background. The author has been part of the Messianic Jewish community for over thirty years, and brings to the discussion a great deal of information relating to the Jewish background of Rabbi Paul. So, prepare to dig into Ephesians from a perspective you've probably never heard before!***

***Life is the most important***

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***possession we have. Without it, there is nothing. Only by the resurrection at the second coming of Christ will anyone have life after death. After the resurrection, the fate of those who are in Christ: [1] Eternal life [Romans 6:23] [2]"Shall inherit eternal life" [Matthew 19:29] [3] After the judgment they "shall go away into eternal life" [Matthew 25:46] [4] Will "have eternal life" [John 3:5] [5] Christ will raise them up on the last day [John 6:40] [6] Will be immortal after the resurrection [1 Corinthians 15:51-56] [7] Will have incorruption [1 Corinthians 15:42] [8] Will have glory [1 Corinthians 15:43] [9] Will be like Christ "We shall be like him; for we shall see him even as he***

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***is" [1 John 3:2] [10] Are "heirs according to the hope of eternal life" [Titus 3:7] [11] Will have a spiritual body [1 Corinthians 15:44] [12] "And as we have borne the image of the earthly (The earthly flesh and blood body of Adam was made to live on this earth but it "cannot inherit the kingdom of God" 1 Corinthians 15:50), we shall also bear the image of the heavenly" (Shall be like the spiritual body of Christ for life in Heaven) [1 Corinthians 15:47-56] [13] "Will never perish" [John 10:28] [14] Forever with the Lord [1 Thessalonians 4:17] [15] Many mansions in my father's house: "In my Father's house (Who is in Heaven, Matthew 5:16; 5:45; 5:48; 6:1; 6:9; 7:21; 10:32-33) are many***

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***mansions...I go to prepare a place for you."***

***The New Testament is a Jewish book, written by Jews, initially for Jews. Its central figure was a Jew. His followers were all Jews; yet no translation--except this one--really communicates its original, essential Jewishness. Uses neutral terms and Hebrew names. Highlights Jewish features and Jewish references. Corrects mistranslations from an anti-Jewish theological basis. Freshly rendered into English using the Greek texts, this is a must for learning about first-century faith.***

***This book was written over many years. It started in 1993 and has gone all the way up to this year. Some of it is about love, but a lot***

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***of it is about the pain I went through, about my marriage, and about trying to learn how to walk as a Christian or a man of God in the fights with the devil. I've had the fights of loneliness and heartache, but there's always hope, and that hope is through Jesus Christ.***

***The Walk***

***Complete Jewish Bible***

***A Companion Volume to the Jewish New Testament***

***Walking in the Ways Of God...***

***Not the Traditions of Men***

***The View from the Mishkan***

***The Complete Hebrew-greek Bible***

A lively discussion in which six authors interact with each other on whether Messianic

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congregations are necessary or whether Jewish believers should instead be incorporated into the Gentile church.

A Jewish-style version of both the Old and New Testaments also includes a pronouncing glossary, a reverse glossary, and maps.

"The Jewish Study Bible combines the entire Hebrew Bible--in the celebrated Jewish Publication Society TANAKH Translation--with explanatory notes, introductory materials, and essays by leading biblical scholars on virtually every aspect of the text, the world in which it was written, its interpretation,

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and its role in Jewish life. The quality of scholarship, easy-to-navigate format, and vibrant supplementary features bring the ancient text to life"--Publisher's Web site.

Christians and Messianic Jews who are interested in the rich spiritual traditions of their faith will be thrilled with this brand new study Bible. "The Complete Jewish Study Bible" pairs the updated text of the Complete Jewish Bible translation with extra study material, to help readers understand and connect with the Jewish roots of the Christian faith. The Complete Jewish Bible shows that the word

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of God, from Genesis to Revelation, is a unified Jewish book meant for everyone Jew and non- Jew alike. Translated by David H. Stern with new, updated introductions by Rabbi Barry Rubin, it has been a best-seller for over twenty years. This translation, combined with beautiful, modern design and helpful features, makes this an exquisite, one-of-a-kind Bible. Unique to "The Complete Jewish Study Bible" are a number of helpful articles and notes to aid the reader in understanding the Jewish context for the Scriptures, both in the Tanakh (the Old Testament) and the B rit

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*at the bottom of the page. - A straightforward, unobtrusive apparatus is found at the bottom of the page that presents the differences in wording between the Westcott-Hort edition and the 27th edition of Nestle-Aland's Novum Testamentum Graece, as well as the Byzantine text edition prepared by Maurice Robinson and William Pierpont.*

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